

# Old Trails

ORGANIZED SEPTEMBER 5, 1929  
2601 STRAIGHTLINE PIKE  
P.O. Box 2511  
RICHMOND, IN 47375-2511

## RIFLE and PISTOL CLUB, Inc.

AFFILIATED WITH  
NATIONAL RIFLE ASSOCIATION  
CIVILIAN MARKSMANSHIP PROGRAM  
INDIANA STATE RIFLE & PISTOL ASSOCIATION

### May 2023-July 2023 Newsletter

#### Indoor Range

Update, nothing

#### Ranges

It has come to the attention of the Board of Directors that several random shots have destroyed club property. Each member had to **attend** and **sign** an orientation form and **agree** to the contents. If you have any question about where or what to shoot, consult the range rules that **you signed for** when you were given an orientation. The more incidents we experience, such as shooting in the ceiling at the Indoor Range, and shooting into unauthorized backstops at the Outdoor Range, will cause the board to seek measures to counteract these incidents such as cameras and other monitoring devices. We have also experienced vehicle tracks across the range during periods of wet weather. Do not go into these areas if it is wet, it causes erosion and makes the range more difficult to mow. All of the above do nothing positive for the club. It just costs money to repair what has gotten torn up. Any and All members should have their membership cards with them. Do not get your undies in a bunch if asked by ANYONE to see your membership card. As a Club member, you need to stay with your guests and are in charge of their behavior and conduct.

#### President's Corner

Some of the stores are starting to receive some ammo but it takes a bit of diligence to be there at the right time to procure any. If you have some ammo stashed away or you can get some new, that sound you hear in your ear is the range calling. It is time to pack up and make the trip to shoot rifle, pistol, or shotgun at the outdoor range located on Beeson Road (the location is for you that have forgotten where it is). We have Sporting Clays, and High-Power Rifle events listed on the calendar and pistol, rifle, and shotgun shooters can enjoy our range during open times. Fresh air is good for you and there is an abundant supply at the outdoor range. Come and enjoy!!

Consult your newsletter before you go as there is also 4-H Youth Activities on Saturdays and Wednesdays in the coming 3 months.

Any range keys will be available for pickup at Board Meetings ONLY.

Any and all outdoor concerns call John Lahrman (231) 215-9017.

Be safe and **courteous** while you are there and obey all range rules. Please have your membership card on you.

#### Membership

As of April 4<sup>th</sup> report we have 295 Total, 86 Indoor Range and 4 Delinquent, dead beats.

Please check out the club's website at [www.otrpc.com](http://www.otrpc.com).

Regards,

Rudy Sperling

[risco@globalsite.net](mailto:risco@globalsite.net)

# **OTRPC**

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## **2022-2023 Officers**

President: Jerry Maule

V.P. Outdoor: John Lahrman

V.P. Indoor: Eric Hisey

V.P. Membership: David Scott

Treasurer: Gill McBride

Recording Secretary: Ed Kalil

Correspondence Secretary: Rudy Sperling

Sr. Trustee: Marty Dees

Jr. Trustee: Jim Burlison